

| | | | | | | | | | | |
|--|-------------|---------------------|-------------|---------------|----------------|----------|---------|-----------|---------|--|
| PHOTO NO. 0200 | | LOT NO. 1999/10/01 | | MAP REFERENCE | | LATITUDE | | LONGITUDE | | |
| Approved For Release 1999/10/01 : CIA-RDP78-05867A000416730013-5 | | | | | | | | | | |
| COUNTRY BAHAMA ISLANDS | | PROVINCE CAT ISLAND | | | | | | | | |
| AREA NO | SUBJECT C68 | SUBJECT C68 | SUBJECT C68 | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | |
| IE | 5 | 10 | 15 | 20 | | | | | | |
| DEV | L | P | N | T | M | A | I | N | SIT | |
| RECT | 25 | 30 | 35 | 40 | | | | | | |
| | 45 | 50 | | | | | | | | |
| 25X1A | | | | | | | | | | |
| (6) (7) | | | | | | | | | | |
| DATE OF PHOTO OCT(?) 6 | | TYPE 4 | QUALITY 1 | CLASS 3 | NO. OF CARDS 3 | SOURCE | | | | |
| CLASSIFICATION | | | | CAPTIONED BY | | | | | | |
| FORM NO. 1 Jun 50 APPROVED FOR RELEASE 1999/10/01 : CIA-RDP78-05867A000416730013-5 | | | | | | | | | | |

| | | | | | | | | | | |
|--|----------------|------------------------|----------------|---------------|--------------|--------------|---------|-----------|---------|-------|
| PHOTO NO. 102201 | | LOT NO. | | MAP REFERENCE | | LATITUDE | | LONGITUDE | | |
| Approved For Release 1999/10/01 : CIA RDP78A000416730013-5 | | | | | | | | | | |
| COUNTRY BAHAMA ISLANDS | | PROVINCE CAT ISLAND | | | | | | | | |
| AREA NO. IE | SUBJECT D22 | SUBJECT D2B | SUBJECT D2L | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | |
| D | E | V | I | L | P | O | I | N | T | (N R) |
| | | | | | | | | | | 15 |
| | | | | | | | | | | 20 |
| | | | | | | | | | | 25 |
| | | | | | | | | | | 30 |
| | | | | | | | | | | 35 |
| | | | | | | | | | | 40 |
| | | | | | | | | | | 45 |
| | | | | | | | | | | 50 |
| | | | | | | | | | | |
| (2) | | | | | | | | | | |
| 25X1A | | | | | | | | | | |
| DATE OF PHOTO | | | TYPE | QUALITY | CLASS | NO. OF CARDS | | | | |
| OCT(?) | 6 | 4 | 4 | 1 | 3 | 3 | | | | |
| CLASSIFICATION | | | (C) | | CAPTIONED BY | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | | | | | |

Approved For Release 1999/10/01 : CIA RDP78A000416730013-5

| | | | | | |
|--|---------------|------------|---------------|--------------|-----------|
| PHOTO NO. | 282 | LOT NO. | MAP REFERENCE | LATITUDE | LONGITUDE |
| Approved For Release 1999/10/01 : CIA-RDP78-05867A000416730013-5-7 W | | | | | |
| COUNTRY | | PROVINCE | | | |
| BAHAMAS ISLANDS | | CAT ISLAND | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| IE | ALA | ALG | CNG | Ang | |
| DEVIL | 5 | P O I N T | 10 | (N 12) | 15 |
| 25 | | 30 | | 35 | 40 |
| 2 | P O U L I C E | E S T A. | | R A P I | 10 |
| SETTLEMENT | 45 | 50 | | | |
| 25X1A | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SO |
| OCT(2) 6 | 4 | 4 | 1 | 3 | 4 |
| CLASSIFICATION | C | | CAUTI | | SAD |
| FORM NO. 1255-A (Rev. 1-64) | | | | | |

| | | | | | | | | | | |
|--|---------|----------|---------|---------------|--------------|----------|---------|-----------|---------|--|
| PHOTO NO. | | LCN NO. | | MAP REFERENCE | | LATITUDE | | LONGITUDE | | |
| | | | | | | | | | | |
| Approved For Release 1999/10/01 : CIA-RDP78-05867A000416730013-5 | | | | | | | | | | |
| COUNTRY | | PROVINCE | | CAT | | ISLAND | | | | |
| TAIWAN | | SOUTHERN | | CAT | | ISLAND | | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | |
| 35 | C56 | C3B | | | | | | | | |
| 5 | 2 | 1 | 10 | | | 0 | 15 | | 20 | |
| 25 | 2 | 1 | 10 | | | 0 | 15 | | 20 | |
| OVEN | 25 | | | 30 | | | 35 | | 40 | |
| | 45 | | | 30 | | | | | | |
| (6) (7) (10) | | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | 25X1A | | | | |
| OCT (7) | 4 | 4 | 1 | 3 | 2 | | | | | |
| CLASSIFICATION | | | | | CAUTIONED BY | | | | | |
| FORM NO. 1 Jun 54 APPROVED FOR RELEASE 1999/10/01 : CIA-RDP78-05867A000416730013-5 | | | | | | | | | | |

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| | | | | |
|--|------------|---------------|----------|-----------|
| PHOTO NO. | LOT NO. | MAP REFERENCE | LATITUDE | LONGITUDE |
| CAT ISLAND | | | | |
| COUNTRY | PROVINCE | | | |
| BAHAMAS | CAT ISLAND | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| IE | C3B | C7E | | |
| DEVIL'S POINT | POINT | | TYPICAL | |
| DWELLING | DWELLING | OF A FAMILY | | |
| (6)(7)(8) 25X1A DATE OF PHOTO: OCT (7) 64 TYPE: 2 QUALITY: 1 CLASS: 3 NO. OF CARDS: 2 CLASSIFICATION: SAC FORM NO. 1412, 1964 EDITION 1 AM 56 | | | | |

Approved For Release 1999/10/01 : CIA-RDP78-05867A000416730013-5

GPO 0-671-265

| | | | | |
|--|----------------|------------------------|----------------|---------------|
| PHOTO NO. | LOT NO. | MAP REFERENCE | LATITUDE | LONGITUDE |
| Approved For Release 1999/10/01 : CIA-RDP78-05867A00041673001325 | | | | |
| COUNTRY BAHAMA ISLANDS | | PROVINCE CAT ISLAND | | |
| AREA NO 15 | SUBJECT C44 | SUBJECT AHL | SUBJECT AHG | SUBJECT 15 |
| 5 | 10 | 10 | 10 | 20 |
| DEVIL POINT (N R) | | | | |
| 25 | 30 | 30 | 35 | 40 |
| 6 CONNFIELD | | | | |
| 45 | 50 | 50 | | |
| 25X1A | | | | |
| DATE OF PHOTO OCT (?) 6 4 | | TYPE 4 | QUALITY 1 | CLASS 3 |
| NO. OF CARDS 3 | | CAPTIONED BY Sgt | | |
| CLASSIFICATION C | | | | |

| PHOTO NO. | | LOT NO. | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
|---|------------------|---------------|---------|---------------|---------|----------|--------------|-----------|---------|
| Approved For Release 1999/10/01 : CIA RDP78-05867A000416730013-57 w | | | | | | | | | |
| COUNTRY | | PROVINCE | | CAT ISLAND | | | | | |
| AREA NO | BATTANIA ISLANDS | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| IE | D2C | D2H | D2J | D2P | | | | | |
| DEVIL | 5 | P O I N T | 10 | (N R) | 15 | | E W | 20 | C |
| CAST | 25 | L K G | 30 | T O W A R D | 35 | | C | 40 | C |
| ST LIE | 45 | BLUFF | 50 | | | | | | |
| 25X1A | | | | | | | | | |
| (2) | | DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | | |
| OCT (?) | | 6 | 4 | 4 | 1 | 3 | 4 | | |
| CLASSIFICATION | | | | CAUTIONED BY | | | | | |
| FORM APPROVED FOR PREVIOUS EDITIONS 1 SEP 56 | | | | | | | | | |

| | | | | | | | |
|--|----------|---------------|---------------|----------|-----------|--------------|------------------------|
| PHOTO NO. | 122807 | LOT NO. | MAP REFERENCE | LATITUDE | LONGITUDE | | |
| Approved For Release 1999/10/01 : CIA-RDP78-05867A000416730013-5 | | | | | | | |
| AREA NO. | CHINA | PROVINCE | WAC 492 A | | | | |
| AREA NO. | SHANGHAI | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| SHANGHAI | | C94 | C9C | C9d | 10 | 15 | 20 |
| IONIAN AGAINST U.S. - BELGI | | 25 | 30 | 35 | 40 | | |
| AW ACTION IN THE Congo. | | 45 | 50 | | | | |
| | | | | | | 25X1C | |
| 8-18 | | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | |
| | | | 4 | 1 | 3 | 3 | |
| CLASSIFICATION | | CONFIDENTIAL | | | | | CAPTIONED BY <i>WB</i> |
| APPROVED FOR RELEASE 1999/10/01 : CIA-RDP78-05867A000416730013-5 | | | | | | GPO 871-265 | |

| | | | | |
|--|----------------|---------------|----------|--------------|
| PHOTO NO. | LOT NO. | MAP REFERENCE | LATITUDE | LONGITUDE |
| Approved For Release 1999/10/01 : CIA-RDP78A000416730013-5 | | | | |
| COOUNTRY | PROVINCE | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 5 | 10 | 15 | 20 | |
| PEIPINING | HEART-LUNG | | | |
| 25 | 30 | 35 | 40 | |
| MACHINE, IN FG | IN FG | IN FG | IN FG | |
| 45 | 50 | | | |
| RAT, ON RAT | FUWAI Hospital | | | |
| 25X1C | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| | 4 | 1 | 3 | 2 |
| CLASSIFICATION | CAPTIONED BY | | | |
| CONFIDENTIAL | | | | |
| Approved For Release 1999/10/01 : CIA-RDP78A000416730013-5 | | | | |

| | | | | |
|--|--------------|---------------|----------|--------------|
| PHOTO NO. | LOT NO. | MAP REFERENCE | LATITUDE | LONGITUDE |
| Approved For Release 1999/10/01 : CIA-RDP78-05867A000416730013-5 | | | | |
| COUNTRY | PROVINCE | | | |
| CZ | SLOVAKIA | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 327 M | C12 | | | |
| B R A T I S L A V A | 5 | 10 | ST | 15 |
| N S E | 25 | 30 | M A R T | 20 |
| C A T H E D R A L | | | | |
| 45 | 50 | 35 | 40 | |
| 25X10 | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| 24 NOV 6 4 | 4 | 2 | 3 | 1 |
| CLASSIFICATION | CAPTIONED BY | | | |
| CONF | BPL | | | |

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PHOTO APPROVED FOR RELEASE 1999/10/01 : CIA-RDP78-05867A000416730013-5

| | | | | | | | | | | | |
|-------------|-------|-----------------|----------------|----------------|----------------|---------|---------|---------|---------|---------|----|
| COUNTRY | | GE | PROVINCE | | BERLIN | | SUBJECT | | | SUBJECT | |
| AREA NO | 114 M | SUBJECT AKO. | SUBJECT C6B | SUBJECT AKA | SUBJECT C71 | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | |
| BERLIN | | 5 | ALEXANDERPLA | | 10 | 15 | 20 | 25 | 30 | 35 | 40 |
| TIZ STATION | | 25 | | | 30 | | | | | | |
| | | 45 | | | 50 | | | | | | |

25X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 16 NOV | b. 4 | 4 | 2 | 3 4 |

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PHOTO ANALYSIS REPORT

| PHOTO NO. 1 | | LOT NO. 1 | MAP REFERENCE | LATITUDE 52 31 N | LONGITUDE 13 24 E | | | | | | | | | | |
|--|---------|-----------------|---------------|------------------|-------------------|---------------|------|---------|-------|--------------|-----------|--|---|---|---|
| COUNTRY GE | | PROVINCE BERLIN | | | | | | | | | | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | | | | | | | | | | |
| 114 M | AKN | AKQ | C71 | | | | | | | | | | | | |
| BERLIN | | ALEXANDERPLATZ | | | | | | | | | | | | | |
| T2 STATION | | EVIEW FARIO | | | | | | | | | | | | | |
| MICONTROL | | TOWER | | | | | | | | | | | | | |
| 25X1C | | | | | | | | | | | | | | | |
| <table border="1"> <tr> <th>DATE OF PHOTO</th> <th>TYPE</th> <th>QUALITY</th> <th>CLASS</th> <th>NO. OF CARDS</th> </tr> <tr> <td>16 NOV 64</td> <td></td> <td>2</td> <td>3</td> <td>3</td> </tr> </table> | | | | | | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | 16 NOV 64 | | 2 | 3 | 3 |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | | | | | | | | | | | |
| 16 NOV 64 | | 2 | 3 | 3 | | | | | | | | | | | |
| CLASSIFICATION CONF | | | | | | | | | | | | | | | |
| CAPTIONED BY Pope | | | | | | | | | | | | | | | |
| Approved For Release 1999/10/01 : CIA-RDP78-05867A000416730013-5 | | | | | | | | | | | | | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS | | | | | | | | | | | | | | | |

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| | | | | | | | |
|-----------|---------|---------------|---------|----------|---------|-----------|---------|
| PHOTO NO. | 1022812 | MAP REFERENCE | 10285 | LATITUDE | 47 30 N | LONGITUDE | 1905 E |
| COUNTRY | HU | PROVINCE | PEST | WAC | 251 A | | |
| AREA NO | 3237 M | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| BUDAPEST | | 5 | 10 | 15 | 20 | 25 | 30 |
| TOWN | | 23 | 30 | 35 | 40 | 45 | 50 |
| CHILDREN | | | | | | | |

DATE OF PHOTO

24 NOV 64

TYPE

4

QUALITY

2

CLASS

3

NO. OF CARDS

1

CLASSIFICATION

Approved For Release 1999/10/01 : CIA-RDP78A000416730013-5

CAPTIONED BY

BPC

PHOTO ANALYST

FORM NO. 174 USE PREVIOUS EDITIONS

E 56

| | | | | |
|--|---------|---------------|----------|-----------|
| PHOTO NO | LOT NO. | MAP REFERENCE | LATITUDE | LONGITUDE |
| Approved For Release 1999/10/01 : CIA : RDP78-05867A000416730013-5 | | | | |
| COUNTRY | | PROVINCE | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 55M | A119 | | | |
| FISHING | | TRAWLER | RAD | W |
| A PENDANT | | # | SZIN-57 | |
| N THE | | ORE | SUND | |
| 25X1A | | | | |
| 24, 3 | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS |
| 14 OCT | 64 | 4 | 2 | B |
| NO. OF CARDS | | SO | | |
| 1 | | | | |
| CLASSIFICATION | | CAPTIONED BY | | |
| SECRET NFD | | BPC | | |
| Approved For Release 1999/10/01 : CIA : RDP78-05867A000416730013-5 | | | | |

| | | | | |
|--|--------------|---------------------------|----------|--------------|
| PHOTO NO. | LOT NO. | MAP REFERENCE | LATITUDE | LONGITUDE |
| Approved For Release 1999/10/01 : CIA-RDP78-05867A000416730013-5 | | | | |
| country | PROVINCE | | | |
| GDR | | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| H M | AH9 | | | |
| F I S H I N G | | R E G I S T R A C T I O N | | |
| P E R N S T H A E C K E L | | | | |
| A E I O R E S U N D | | | | |
| 25X1A | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| 10 OCT | 64 | 4 | 2 | B 1 |
| CLASSIFICATION | CAPTIONED BY | | | |
| SECRET | BPC | | | |

Approved For Release 1999/07/01 : NSA/CSS/IRB/EP/105867A000416730013-5

PHOTO NO. **12345** LOT NO. **12345** MAP REFERENCE **Q1A RDP7805867 A004167300135** LATITUDE **36.215** LONGITUDE **26.5**
Approved For Release 1999/10/01 : CIA-RDP78A05867A004167300135-26E

1

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| 6/3 | 4 | 1 | 3 | 3 | |
| 6/4 | | | | | |

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CONFIDENTIAL

CAUTIONED BY
W.B.

~~25X1A~~

~~25X1A~~
A HISTORY OF PHOTOGRAPHY

FORM 104 APPROVED FOR
USE IN ALL PREVIOUS EDITIONS
1 APR 56

6/10/01 ANALYST REPORT

100586/AU00416/30013-5

Approved For Release 1999/10/01 : CIA-RDP78A05867A000416730013-5

| | | | | |
|---------------|------------|---------------|--------------|-----------|
| PHOTO NO | LOT NO | MAP REFERENCE | LATITUDE | LONGITUDE |
| 1122816 | 1999/10/01 | WAC 556C | 16° 45' 26 E | 105° 26 E |
| AREA NO | PROVINCE | | | |
| LA | WAC | | | |
| d36 | 556C | | | |
| 1 | 556C | | | |
| HOUSE | SAI | VILLE | LA | GE |
| MEKONG | RIVER | IN | NO | 0 |
| RIVER | LAOS | - | - | 40 |
| NORTHERN LAOS | | | | |

1-6-28

25X1A

| | | | | |
|---------------|------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| 6/3 | 7 | 1 | 3 | 5 |
| 6/4 | 7 | 1 | 3 | 5 |

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FORWARD TO: USE PREVIOUS EDITION
1 Jun 56

PHOTO NO Approved For Release 1999/10/01 : CIA-RDP78-05867A000416730013-5
 102281 76281 MAP REFERENCE LATITUDE LONGITUDE
 VIENNA, AUSTRIA, 48° 36' E

| COUNTRY | PROVINCE | | | | | | | |
|---------------------|----------|---------|---------|---------|---------|---------|---------|---------|
| | AREA NO. | SUBJECT |
| LA | AG1 | C18 | AT1 | | | | | |
| V I E N N A | 5 | 10 | 15 | 20 | 25 | 30 | 35 | 40 |
| O R d i s p E N | 25 | 30 | 35 | 40 | 45 | 50 | 55 | 60 |
| l i b u t u n f i n | 45 | 50 | 55 | 60 | 65 | 70 | 75 | 80 |
| of LATE 1963 | WAC 617d | | | | | | | |

8-9-25

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 6-3 | 4 | 1 | 3 | 3 |
| 6-4 | | | | |

CLASSIFICATION CONFIDENTIAL

25X1A

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| | | | | | |
|--|--------------|---------------|--------------|--------------|--------------|
| PHOTO NO. | LOT NO. | MAP REFERENCE | | LATITUDE | LONGITUDE |
| | | | | | 165° 47' 75" |
| COUNTRY | | PROVINCE | | WAC 738 D | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| LA | did | dig | d36 | AHL | AKV |
| PAKIST | E | 1 | 0 | KING | NORTH |
| EA | ST | 0 | 0 | TOWN | TO |
| LOV | EN | 0 | 0 | PLATEAU | BO |
| 1-24-28 25X1A | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | |
| 63 | 7 | 1 | 3 | 7 | |
| CLASSIFICATION | CONFIDENTIAL | | CAUTIONED BY | | ENB |
| Approved For Release 1999/10/01 : CIA-RDP78-05867A000416730013-5 | | | | | |

PHOTO NO Approved For Release 1999/10/01 : CIA-RDP78-A000416730013-5
 1122019 LOT NO. MAP REFERENCE LATITUDE LONGITUDE
 PROVINCE WAC 738-B 105 47 E 105 47 E

| COUNTRY | | PROVINCE | | | | | | | | |
|------------------------|-----------|----------|---------|---------|---------|---------|---------|---------|---------|---------|
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| LA | C67 | C66 | C74 | AS1 | | | | | | |
| PAKSE | (VR) | | | | | | | | | |
| REFUGEE | VILLAGE | | | | | | | | | |
| UP | U.S. RAID | | | | | | | | | |
| IN 1962 outside PAKSE. | | | | | | | | | | |

6-8-10 25X1A

| | | | | |
|---------------|------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| 6-3 6-4 | 4 | 1 | 3 | 4 |

CLASSIFICATION CONFIDENTIAL CAUTIONED BY WVB

Approved For Release 1999/10/01 : CIA-RDP78-A000416730013-5
 FORMATION 14 USE PREVIOUS EDITIONS
 1 AM 26 PHOTO ANALYSTS REPORT 0000416730013-5

PHOTO NO: Approved For Release 1999/10/01 : CIA-RDP78-05867A000416730013-5
 102262 76281 MAP REFERENCE LATITUDE LONGITUDE
 LA C67 d36 AKU WAC 738 B 105-47 E

| COUNTRY | | PROVINCE | | | | | | | |
|---------|---------|----------|---------|-----------|---------|---------|---------|---------|---------|
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| LA | C67 | d36 | AKU | WAC 738 B | 10 | 15 | 20 | 25 | 30 |
| PAKSE | LOOKING | TO | TO | TO | 10 | 15 | 20 | 25 | 30 |
| WINON | MEKONG | RIVER | — | — | 25 | 30 | 35 | 40 | 45 |
| | | | | | 35 | 40 | 45 | 50 | 55 |

25X1A

1-6-28

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 63 | 7 | 1 | 3 | 3 |
| 64 | | | | |

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CAUTIONED BY



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 FORM NO. 174 USE PREVIOUS EDITIONS
 1 MAR 56

PHOTO NO. Approved For Release 1999/10/01 : CIA-RDP78-05867A000416730013-5
 102282 16207165-47E

| COUNTRY | | PROVINCE | | MAP REFERENCE | | LATITUDE | LONGITUDE |
|----------------|------|-----------------------|------|---------------|-----------------------|--------------|-----------|
| AREA NO | LA | SUBJECT | AKU | SUBJECT | C36 | 10 | 105-47E |
| PIAK SIE | | HARD - TO - P | | ONE | | 15 | 20 |
| LANE | ROAD | 10 | 10 | 10 | 10 | 35 | 40 |
| 8. VIETNAM | | - SAI GONG | | | | | |
| WAC 738 B | | | | | | | |
| 25X1A | | | | | | | |
| 7-28 | | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | |
| | | 6/3 | 4 | 1 | 3 | 2 | |
| | | 6/4 | | | | | |
| CLASSIFICATION | | CONFIDENTIAL | | | CAUTIONED BY | | |
| FORM NO. 174 | | USE PREVIOUS EDITIONS | | | PHOTO ANALYSIS REPORT | | |

Approved For Release 1999/10/01 : CIA-RDP78-05867A000416730013-5

PHOTO NO. Approved For Release 1999/10/01 : 101A-RDP78-05867A000416730013-5

| | | | | | | | | | |
|-----------|---------|----------|---------|---------------|---------|----------|---------|-----------|---------|
| COUNTRY | | PROVINCE | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| LA | 48 | AKV | | | | | | | |
| HIOUEI | KHOUNG | | | | | | | | |
| TO | PAK | E. | | | | | | | |
| MILE | ONE | - LA | NE | DIRT TRACK. | | | | | |
| WAC 617 A | | | | | | | | | |

25X1A

1-28

| | | | | |
|---------------|------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| 8/3 6/4 | 4 | 1 | 3 | 2 |

CLASSIFICATION: CONFIDENTIAL

CAUTIONED BY: WB

PHOTO ANALYST REPORT 05867A000416730013-5

Approved For Release 1999/10/01 : 101A-RDP78-05867A000416730013-5

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO NO Approved For Release 1999/10/01 : 1223578287 MAP REFERENCE 121A-RDP78S05887A000416730013-5 LATITUDE 16° 17' 12" LONGITUDE 103° 37' E

3-6-8

25X1A

| | | | | | |
|----------------|-----|------|-------------------------|-------|--------------|
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS |
| | 6 3 | 4 | 1 | 3 | 4 |
| 6 4 | | | | | |
| CLASSIFICATION | | | CAPTIONED BY <i>lrb</i> | | |
| CONFIDENTIAL | | | | | |

Approved For Release 1999/10/01 : CIA RDP70A05867A000416730013-5
FORM NO. 174 USE PREVIOUS EDITIONS
FEB 54 EDITION 1

PHOTO NO Approved For Release 1999/10/01 : CIA-RDP78-05867A000416730013-5
76287 MAP REFERENCE LATITUDE LONGITUDE

| COUNTRY | | PROVINCE | | | | | | | |
|--------------|---------|--------------|---------|---------|---------|-----------|---------|---------|---------|
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| LA | CFI | | | | | | | | |
| H O U E I | | K H O U N G | | | | L O V E N | | | |
| T R I B E \$ | | P E O P L E. | | | | | | | |
| 43 | 25 | 30 | 50 | 35 | 40 | 20 | 45 | 30 | 55 |

8

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|----------------|------|--------------|-------|--------------|
| 6 3 6 4 | 4 | 1 | 3 | 1 |
| CLASSIFICATION | | CAPTIONED BY | | |
| CONFIDENTIAL | | WB | | |

APPROVED FOR RELEASE 1999/10/01 AND AS REQUESTED BY 05867A000416730013-5

FORM 14
1 Amt. 56

WFO 811-360

PHOTO NO Approved For Release 1999/10/01 : 91A RDP7805867A000416730013-5
 1122865 76281 MAP REFERENCE LATITUDE LONGITUDE
 183-37 E

| COUNTRY | | PROVINCE | | | | | | | |
|---------|---------|----------|---------|---------|---------|---------|---------|---------|---------|
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| LA | C71 | | | | | | | | |
| HOUEI | | KHOUNG | | | | | | | |
| UEN | | TRIBE | \$ | PEO | PLE | | | | |
| | 5 | 10 | 15 | 20 | | | | | |
| | 25 | 30 | 35 | 40 | | | | | |
| | 45 | 50 | | | | | | | |

WAC 617A

HOUEI KHOUNG (N R) HYH
 UEN TRIBE \$ PEOPLE.

8

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| 6/3 6/4 | 4 | 1 | 3 | 1 | |

CLASSIFICATION **CONFIDENTIAL** CAPTIONED BY *LWZ*

Approved For Release 1999/10/01 : 91A RDP7805867A000416730013-5
 FORM NO. 14 USE PREVIOUS EDITION
 1 APR 50

PHOTO NO: Approved For Release 1999/10/01 : CIA-RDP78A05867A000416730013-5
 102281 PHT NO: 102281 MAP REFERENCE: LATITUDE: 32 N 103-37 E
 COUNTRY: PROVINCE: LAOS SUBJECT: WAC 617A

| AREA NO | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| LA | C72 | C7G | C7P | C66 | | | | | |
| HOUSE | 5 | KHOUNG | 10 | | | | | | |
| TRIBE | 25 | PEOPLE | 30 | (NR) | 15 | | | | |
| VILLAGE | 45 | NEAR | 50 | | 35 | | | | |
| | | | | TOWN | | | | | |

6-8

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 6/3 6/4 | 4 | 1 | 3 | 4 |

CLASSIFICATION

CONFIDENTIAL

CAUTIONED BY
WBE

Approved For Release 1999/10/01 : CIA-RDP78A05867A000416730013-5
 FORM NO. 174 USE PREVIOUS EDITIONS
 1 Am 50

PHOTO NO Approved For Release 1999/10/01 : 101A RDP78-05867A000416730013-5
 LOT NO. 1282 MAP REFERENCE 183-37 E
 LATITUDE 18° 37' N LONGITUDE 103-37 E

| COUNTRY | PROVINCE | | | | | | | |
|---|----------|---------|-------------|---------|---------|---------|---------|---------|
| | AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| LA | C72 | C81 | C58 | | | | | |
| HOUSE | 1 | KHOUNG | NG | (VR) | | | LO | |
| ENTRIES | TRIBES | MEN | | DRINKIN | | | V | |
| PRICES | WINE | THRU | Long BAMBOO | | | | 40 | |
| \$ STRAWS FROM URN IN CENTER OF CIRCLE. | | | | | | | | |

8-10 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | REVERSE OF PHOTOGRAPH |
|----------------|------|--------------|-------|--------------|-----------------------|
| 5/3 | 4 | 1 | 3 | 3 | |
| 6/4 | | | | | |
| CLASSIFICATION | | CAPTIONED BY | | | |
| CONFIDENTIAL | | CWR | | | |

Approved For Release 1999/10/01 : 101A RDP78-05867A000416730013-5
 FORM NO. 174 USE PREVIOUS EDITIONS
 12m 50 11-268

| | | | | | | | | | |
|--|---------|----------|---------|----------|-----|----------|---------|-----------|----------|
| PHOTO NO. | 1022829 | LOT NO. | 1022829 | PROVINCE | NIS | LATITUDE | 19-32 N | LONGITUDE | 103-37 E |
| AREA NO. | LA | SUBJECT | AK5 | SUBJECT | | SUBJECT | | SUBJECT | |
| PROVINCE | HOUEI | WAC 617A | KHOUNG | | | | | | |
| <p>HOUEI KHOUNG NATIONAL VOLUNTEER RIVER (AID) LAANDING \$TRIP. LE FOR CARIBOU - TYPE AIRCRAFT.</p> | | | | | | | | | |

| | | | | | | | | | |
|--|---------|----------|---------|----------|-----|----------|---------|-----------|----------|
| PHOTO NO. | 1022828 | LOT NO. | 1022828 | PROVINCE | NIS | LATITUDE | 19-32 N | LONGITUDE | 103-37 E |
| AREA NO. | LA | SUBJECT | AK5 | SUBJECT | | SUBJECT | | SUBJECT | |
| PROVINCE | HOUEI | WAC 617A | KHOUNG | | | | | | |
| <p>HOUEI KHOUNG SURFACE (1) 500 FT AIR \$TRIP, ABLE TO ACCOMMODATE CARIBOU - TYPE AIRCRAFT.</p> | | | | | | | | | |

25X1A

| | | | | | |
|---------------|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 63 | 4 | 1 | 3 | 1 | |
| 64 | | | | | |

CAPTIONED BY

CLASSIFICATION: **CONFIDENTIAL** DATE: 1999/10/01 BY: CIA-RDP78-05867A000416730013-5

PHOTO ANALYSIS REPORT

PC-N NO. 174 USE PREVIOUS EDITIONS
 1-26

| | | | | | | |
|-------------------------------|----------------------|---------------|---|---------------|----------|-----------|
| PHOTO NO. | 1022829 | LOT NO. | Approved For Release 1999/10/01 : CIA-RDP78O5867A000416730013-5 | MAP REFERENCE | LATITUDE | LONGITUDE |
| COUNTRY | PROVINCE WAC 617A | | | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| LA | AK5 | | | | | |
| HOUEI | KHOUNG | | | | | |
| ATIONAL | VOLUNTEER | | | | | |
| RVICE | (A, d) | LANDING STRIP | | | | |
| LE FOR CARIBOU TYPE AIRCRAFT. | | | | | | |

31

25X1A

| | | | | | |
|----------------|-----------------------|---------|-------|--------------|-----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | |
| 6-3 6-4 | 4 | 1 | 3 | 1 | |
| CLASSIFICATION | CONFIDENTIAL | | | | CAUTIONED BY |
| FORM NO. 174 | USE PREVIOUS EDITIONS | | | | PHOTO ANALYSIS REPORT |
| 1 JUN 58 | | | | | GPO 671-265 |

Approved For Release 1999/10/01 : CIA-RDP78O5867A000416730013-5

| | | | | | | | | |
|--|---------------------------------|----------|----------------------------------|---------------|--------------|----------|----------|--|
| PHOTO NO. | 1022831 | LOT NO. | 76 | MAP REFERENCE | A 10 77-32 N | LATITUDE | 103-37 E | |
| COINT | Approved For Release 1999/10/01 | PROVINCE | : CIA-RDP78-05367A000416700043-5 | | | | | |
| AREA NO | LA | SUBJECT | C 5 N | SUBJECT | WAC 617 R | SUBJECT | SUBJECT | |
| <p>HOUSE / KHOUNG (NR) LOV</p> <p>EN TRIBAL CEMETERY.</p> <p>WOODEN TEMPLE-LIKE STRUCTURES</p> <p>old COFFINS WHICH ARE STORED ABOVE GROUND.</p> | | | | | | | | |
| <p>10</p> <p>DATE OF PHOTO 25X1A</p> <p>6 3 TYPE 1 QUALITY CLASS NO. OF CARDS</p> <p>6 4 4 1 3 1</p> <p>CLASSIFICATION CONFIDENTIAL CAUTIONED BY CWZ</p> | | | | | | | | |
| <p>FORM NO. 174 USE PREVIOUS EDITION 1 Jun 56 Approved For Release 1999/10/01 : CIA-RDP78-05367A000416700043-5</p> | | | | | | | | |

| | | | | | | | | |
|-----------|--|----------|----------|---------------|----------|---------|---------|---------|
| PHOTO NO. | 1022831 | LOT NO. | T 689 | MAP REFERENCE | 103-37 E | | | |
| COOR | Approved For Release 1999/10/01 : CIA-RDP78-03867A000416730043-5 | PROVINCE | 103-37 E | LATITUDE | 103-37 E | | | |
| AREA NO. | WAC 617A | | | | | | | |
| 1A | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| HOUSE | C71 | C5N | | | | | | |
| TRIBAL | | | KHOUNG | | | | LOVEN | |
| \$10N. | | | | | | | PROCE | |

8-10

25X1A

| | | | | | |
|----------------|------|---------|-------|--------------|---------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | |
| 6 5 | 4 | 1 | 3 | 2 | |
| 6 4 | | | | | |
| CLASSIFICATION | | | | | CAUTIIONED BY |
| CONFIDENTIAL | | | | | WG |

FORM NO. 174 USE PREVIOUS EDITIONS
1 Jan 56

Approved For Release 1999/10/01 : CIA-RDP78-03867A000416730043-5

CGC 871-245

| | | | | | | | | | | | |
|--|---------------------------------|----------|------|---------------|--------------------------------|----------|-----------|---------|---------|---------|---------|
| PHOTO NO. | 1022832 | LOT NO. | 7628 | MAP REFERENCE | MAX-RDP78-05867A000416730013-5 | LATITUDE | 18° 37' E | | | | |
| COINT | Approved For Release 1999/10/01 | PROVINCE | WAC | SUBJECT | 617 A | SUBJECT | SUBJECT | | | | |
| AREA NO | LA | SUBJECT | C68 | SUBJECT | C66 | SUBJECT | AHE | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| <p>HOUSE / KHOUNG 10 15 20</p> <p>TRIBAL VILLAGE. 25 30 35 - 40</p> <p>L 1/4 HOUSE ON POLE IN FOREGROUND</p> <p>IS FOR RICE STORAGE.</p> | | | | | | | | | | | |

6-24

| | | | | | |
|--|---|---------|---------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS.. | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 6/3 6/4 | 4 | 1 | 3 | 3 | 25X1A |
| CLASSIFICATION | CAPTIONED BY | | | | WVB |
| FORM NO. 174 USE PREVIOUS EDITIONS 1 Jun 68 | Approved For Release 1999/10/01 GMA/LSA-RDP | | | | 500-671-263 |

| | | | | | | | | | |
|--|---|---------|-----|---------------|----------|----------|------|-----------|---------|
| PHOTO NO. | 1022833 | LOT NO. | 678 | MAP REFERENCE | WAC 556C | LATITUDE | 13-5 | LONGITUDE | 26 E |
| COOUNTY | Approved For Release 1999/10/01 : CIA/DP78-05867A000416730013-5 | | | | | | | | |
| PROVINCE | | | | | | | | | |
| AREA NO | LA | SUBJECT | d36 | SUBJECT | d48 | SUBJECT | d1d | SUBJECT | SUBJECT |
| HOUSE, SA, LOOKING NORTH NORTH UP MEKONG RIVER FROM VILLAGE. | | | | | | | | | |

25X1A

| | | | | | | | | | |
|----------------|--------------|------|---|---------|--------------|------|---|-------------|----|
| DATE OF PHOTO | 6/3 | TYPE | 4 | QUALITY | 1 | CLAS | 3 | NO. OF CARD | 3 |
| CLASSIFICATION | CONFIDENTIAL | | | | CAPTIONED BY | | | | WB |

FORM NO. 174 USE PREVIOUS EDITIONS
 1 Jun 54
 Approved For Release 1999/10/01 : CIA/DP78-05867A000416730013-5

GPO 871-265

| | | | | | | | | |
|--|-------------------------------|---------------|----------|--------------|---------|---------|---------|---------|
| PHOTO NO. | LOT NO. | MAP REFERENCE | LATITUDE | LONGITUDE | | | | |
| 12824 | 19991001 | | | | | | | |
| COOUNTRY | PROVINCE | | | | | | | |
| USSR | | | | | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| AN - 2 | AK2 | COLT | CRIN | W | H | I | C | M |
| URBAN | 25 | DEFECTORS | 30 | 35 | 40 | | | |
| TO THE US | 45 | | 50 | | | | | |
| 25X1A | | | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | | | | |
| 16 Nov | 64 | 4 | 2 | 3 | 1 | | | |
| CLASSIFICATION | CONF | | | CAPTIONED BY | RE | | | |
| FORM NO. 74 | 1 Jun 54 USE PREVIOUS EDITION | | | | | | | |
| Approved For Release 19991001 : CIA-RDP78-05867A000416730013-5 | | | | | | | | |

| | | | | |
|--|--|---------------|----------|--------------|
| PHOTO NO. | LOT NO. | MAP REFERENCE | LATITUDE | LONGITUDE |
| Approved For Release 1999/10/01 : CIA-RDP78-05867A000416730013-5 | | | | |
| country | PROVINCE | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| AN - 2 | AK 2 | COLT | IN | WHICH |
| 25 | 25 | 30 | 35 | 40 |
| URBAN | DEFECTORS | RECD | | |
| TO THE US | | | | |
| 20 25X1A | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| 16 Nov | 64 | 4 | 2 | 3 1 |
| CLASSIFICATION | CAUTIONED BY | | | |
| CONF | RE | | | |
| FORM NO. 1556-56 25X1A | Approved For Release 1999/10/01 : CIA-RDP78-05867A000416730013-5 | | | |
| PHOTO ANALYSIS REPO | | | | |

| | | | | | |
|--|---------|---------------|--------------|-----------|--------------|
| PHOTO NO. | LOT NO. | MAP REFERENCE | LATITUDE | LONGITUDE | |
| Approved For Release 1999/10/01 : CIA-RDP78-05867A000416730013-5 | | | | | |
| COUNTRY | | PROVINCE | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | |
| AN-2 | COLT | LN | WT | CH | |
| 25 | 30 | 35 | 40 | 45 | |
| TO | RE | LS | | | |
| 25X1A | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS |
| 16 Nov 64 | 4 | 2 | 3 | 1 | 20 |
| CLASSIFICATION | | | CAPTIONED BY | | |
| Conf | | | PL | | |

| | | | | |
|--|--------------|---------------|----------|-----------|
| PHOTO NO. | LOT NO. | MAP REFERENCE | LATITUDE | LONGITUDE |
| Approved For Release 1999/10/01 : CIA-RDP78s05867A000416730013-55E | | | | |
| COUNTRY | PROVINCE | | | |
| USSR | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| A2821 | AIM | AKM | AKS | |
| 5 | 10 | 15 | 20 | |
| G U B E R N O V O T R A N K e s e s | | | | |
| 25 | 30 | 35 | 40 | |
| 1 U R S I L R O R D X R E D S | | | | |
| 45 | 50 | | | |
| 25X1A | | | | |
| 16. 26 | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF C |
| 10 Aug | 6 9 4 | 2 | 3 | 3 |
| CLASSIFICATION | CAPTIONED BY | | | |
| CONF | RL | | | |

| | | | | | | | | |
|---|---------|--|----------|---------------|--------------|-----------|---------|---------|
| PHOTO NO. | 1022838 | LOT NO. | C | MAP REFERENCE | LATITUDE | LONGITUDE | | |
| Approved For Release 1999/10/01 : CIA-RDP78-BB867A000416730013-5 | | E | | | | | | |
| AREA NO. | COUNTRY | | PROVINCE | | | | | |
| USSR | | A282 N G U B E R O V O T R U N K C O R S E S | | | | | 20 | |
| A282 N | | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| G U B E R O V O | | 5 | 10 | 15 | 20 | | | |
| 1 U R A I C R O A D | | 25 | 30 | 35 | 40 | | | |
| 1 U R A I C R O A D | | 45 | 50 | | | | | |
| 16.25X1A | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS. | NO. OF CARDS | | | |
| 10 Reg | | 644 | 3 | 3 | 3 | | | |
| CLASSIFICATION | | CONF | | CAPTIONED BY | | | | |
| FORM NO. 10-38 Approved For Release 1999/10/01 : CIA-RDP78-BB867A000416730013-5 | | | | | | | | |

Approved For Release 1999/10/01 : CIA-RDP78-05867A000416730013-5

| COUNTRY | | PROVINCE | | | | | | | |
|-------------------|------|----------|---------|---------|---------|---------|---------|---------|---------|
| AREA NO | USSR | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| A282 N | | AIM | AK 41 | AKS | | | | | |
| GOBERNOVO | | | 10 | | | | 15 | | 20 |
| TRUNK CABLES | | | | | | | | | |
| 14 RAILROAD YARDS | | 25 | 30 | | 35 | | | 40 | |
| | | 45 | 50 | | | | | | |

14. ~~24~~ 25X1A

FORGE NO 1 Jun 54 APPROVED FOR RELEASE 1996/10/01 CIA REPO

PHOTO NO. **Approved For Release 1999/10/01 : CIA-RDP78A05867A000416730013-56** E

1022043-19-0033

| USSR | | | | | | | | | |
|---------------|---------|---------|---------|-----------|---------|---------|---------|---------|---------|
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| A283 N | AIM | AKH | AKS | | | | | | |
| B I K I N | 5 | | 10 | | | | 15 | | 20 |
| | | | T S A K | | C A S | | | | |
| | 25 | | 30 | | | 35 | | | 40 |
| A I C R O R D | | | | Y A R D S | | | | | |
| | 45 | | 50 | | | | | | |

16.225X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SEARCHED | INDEXED | FILED | SERIALIZED |
|----------------|-------|--------------|-------|--------------|----------|---------|-------|------------|
| 10 Dec 67 | 6 4 4 | 2 | 3 | 3 | | | | |
| CLASSIFICATION | CONF | CAUTIONED BY | RS | | | | | |

| | | | | | | | | | | | | | | | |
|--|---------|---------------|---------|---------------|-----------------|---------------|---------|---------------|---------|---------|--|---------|--|---------|--|
| PHOTO NO. | 1602844 | LOT NO. | 6 | MAP REFERENCE | 54 53 N | LATITUDE | 54 53 N | LONGITUDE | 08 05 E | | | | | | |
| Approved For Release 1999/10/01 : CIA-RDP78-05867A000416730013-5 | | | | | | | | | | | | | | | |
| COUNTRY | | PROVINCE | | | | | | | | | | | | | |
| AREA NO. | B 167 N | SUBJECT | HGI | SUBJECT | AGD | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| S T U P I N O | | ⁵ | | ¹⁰ | E R E C T I O N | ¹⁵ | | ²⁰ | O F | | | | | | |
| V E N T I L A T O R S | | ²⁵ | | ³⁰ | | ³⁵ | | ⁴⁰ | C A R D | | | | | | |
| B O A R D | | ⁴⁵ | | ⁵⁰ | F A C T O R Y | ⁴ | | | | | | | | | |
| WITH AID OF HELICOPTOR | | | | | | | | | | | | | | | |
| 25X10 | | | | | | | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | | | | | | | | | | |
| | | 4 | 2 | 3 | 2 | | | | | | | | | | |
| CLASSIFICATION | | SECRET | | | CAUTIONED BY | | | | | | | | | | |
| FORM NO. 1-2454 Approved For Release 1999/10/01 : CIA-RDP78-05867A000416730013-5 | | | | | | | | | | | | | | | |

| | | | | |
|---|--------------|---------------|----------|--------------|
| PHOTO NO. | LOT NO. | MAP REFERENCE | LATITUDE | LONGITUDE |
| Approved For Release 1999/10/01 : CIA-RDP78-A000416730013-5 | | | | |
| COOUNTRY | PROVINCE | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 59 | AKu | | | |
| 5 | | 10 | | 15 |
| 25 | | 30 | | 35 |
| 45 | | 50 | | |
| 25X1A | | | | |
| DATE OF PHOT | TYPE | QUALITY | CLASS | NO. OF CARDS |
| Nov 6 4 4 1 | 3 | 1 | | |
| CLASSIFICATION | Captioned by | | | |
| Conf | SAC | | | |

PHOTO NO. 1 LOT NO. 1 MAP REFERENCE 1 LATITUDE 1 LONGITUDE 1
Approved For Release 1999/10/01 : CIA-RDP78-05867A00416730013-5

| COUNTRY | | PROVINCE | | | | | | | |
|----------|------|----------|---------|---------|---------|---------|---------|---------|---------|
| AREA NO. | TU | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| SP | 5 | AKU | | 10 | | | 15 | | 20 |
| BIZ | ERTE | (Re) | | | ROB | | | 70 | |
| | 25 | | | 30 | | 35 | | | 40 |
| TUV | 15 | LKG | 55 | | | | | | |
| | 45 | | 50 | — | | | | | |

25X1A

| DATE OF PHOTO | | | TYPE | QUALITY | CLASS | NO. OF CARDS |
|----------------|---|---|------|--------------|-------|--------------|
| Nov | 6 | 4 | 4 | 1 | 3 | 1 |
| CLASSIFICATION | | | | CAPTIONED BY | | |

Approved For Release 1999/07/04 : CIA ANALYSTS REPORT -05867 A0004167 30013-5

| PHOTO NO. | | LOT NO. | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
|-----------|------|----------|---------|---------------|---------|----------|---------|-----------|---------|
| COUNTRY | | PROVINCE | | | | | | | |
| AREA NO | TU | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| SP | AKU | | | | | | | | |
| B | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| ROAD | ERTE | MR | | | 10 | 11 | 12 | 13 | 14 |
| | | | | | 25 | 30 | 35 | 40 | |
| | | | | | 45 | 50 | | | |

28

| | | | | | |
|----------------|----|------|---------|-------|--------------|
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS |
| Nov | 64 | 4 | 1 | 3 | 1 |
| CLASSIFICATION | | | | | |

Captioned by *Cost* *for*

PHOTO NO. Approved For Release 1998/10/01 : CIA-RDP78-A000416730013-5
 1122845

| COUNTRY | | PROVINCE | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
|---------|---------|----------|---------|---------------|---------|----------|---------|-----------|---------|
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| GP | 12 | A61 | AJA | 10 | 5 | EWAG | E | CON | 20 |
| B12 | ERTE | | | 30 | 35 | 35 | 35 | 35 | 40 |
| TRUC | TON | | | 45 | 50 | 50 | 50 | 50 | 50 |

9-10

25X1A

| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|----------------|---|--------------|---------|-------|--------------|----------------------|
| Nov | 6 | 4 | 1 | 3 | 3 | |
| CLASSIFICATION | | CAPTIONED BY | | | | |
| Conf | | | | | | |

| | | | | | |
|---|---|----------|---------------|------------|--------------|
| PHOTO NO. | Approved For Release 1999/10/01 : CIA-RDP78-A000416730013-5 | STN NO. | MAP REFERENCE | LATITUDE | LONGITUDE |
| 1022840 | 1022840 | 20 | 10 58 18.0 | 36 48 51.0 | E |
| COUNTRY | TU | PROVINCE | | | |
| AREA NO. | 5P | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| | 200 | 200 | 200 | 200 | 200 |
| | 5 | 10 | 15 | 20 | 25 |
| | 25 | 30 | 35 | 40 | 45 |
| | 45 | 50 | | | |
| BIZERTE QUARTIER ARMÉE FORCE | | | | | |
| TUNISIAN | | | | | |
| 3 | | | | | |
| 25X1A | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS |
| Nov 64 | | 4 | 1 | 3 | 3 |
| CLASSIFICATION | | | | | |
| Approved For Release 1999/10/01 : CIA-RDP78-A000416730013-5 | | | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS 1 Nov 56 | | | | | |

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|--|--------------|---------------|----------|--------------|
| PHOTO NO. | LOT NO. | MAP REFERENCE | LATITUDE | LONGITUDE |
| Approved For Release 1999/10/01 : CIA-RDP78-05867A000416730013-5 | | | | |
| COUNTRY | | PROVINCE | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 54 | ALP | ALG | 10 | 15 |
| 12 | 5 | 12 | 0 | 20 |
| 5 | 12 | 12 | 0 | 25 |
| 25 | 25 | 25 | 30 | 35 |
| 45 | 45 | 45 | 50 | 40 |
| 30 | | | | |
| 25X1A | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| 1961 | 4 | 4 | 3 | 2 |
| CLASSIFICATION | CAPTIONED BY | | | |

| | | | | | | | |
|-----------------|-------|---------------|---------|---------------|---------|-----------|---------|
| PHOTO NO. 10012 | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| 1022845 | | | | | | | |
| COUNTRY | | PROVINCE | | | | | |
| AREA NO | TUL | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 5P | CC-2 | C2G | 2G0 | 10 | 15 | 20 | |
| B12 | ERT E | | | TUNIS | 15 | 18 | 22 |
| MED | 25 | FOR C E | 30 | 9 | 35 | 40 | |
| L | B G | 45 | 50 | Q A R T C R S | | | |
| LIBYA | | | | | | | |

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|----------------|---------|--------------|----------------------------------|---------------|--------------|----------|---------|
| COUNTRY | | PROVINCE | | MAP REFERENCE | | LATITUDE | |
| TU | | | | 35 58 00 | | 0 83 10 | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 5P | ALA | | | | | | |
| 5 | | | 10 | | | 15 | |
| B 12 ERT E | | P O R T | | J E T T I E | | | |
| 25 | | 30 | | | | 40 | |
| B G. | | 50 | | | | | |
| 45 | | 50 | | | | | |
| 25X1A | | | | | | | |
| DATE OF PHOTO | | TYPE | <input type="checkbox"/> QUALITY | CLASS | NO. OF CARDS | | |
| NOV 6 4 | 4 | 1 | 3 | 1 | | | |
| CLASSIFICATION | | CAUTIONED BY | | | | | |
| CONF | | | | | | | |

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FORM NO. 1447
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